



Meeting: Local Pension Committee

Date/Time: Friday, 18 November 2022 at 9.30 am

Sparkenhoe Committee Room, County Hall, Glenfield Location:

Contact: Mrs Angie Smith (0116 305 2583).

Email: Angie.Smith@leics.gov.uk

### **AGENDA**

Item Report By Marked 1. Minutes of the meeting held on 10 June 2022. (Pages 5 - 16) 2. Question Time. 3. Questions asked by members under Standing Order 7(3) and 7(5). 4. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda. 5. Declarations of interest in respect of items on the agenda. 6. Aegon - Bond Market Update Director of (Pages 17 - 38) Corporate Resources Representatives from Aegon will be present to provide a presentation as part of this item. A copy of the presentation slides is attached. 7. Outcome of Engagement on Net Zero Climate Director of (Pages 39 - 130) Strategy Targets and Draft Strategy and Corporate Responsible Investing Update Resources 8. Climate Risk Report 2022 Director of (Pages 131 -174) Corporate Resources

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| 9.  | Pension Fund Valuation - Indicative Whole Fund Results  | Director of<br>Corporate<br>Resources | (Pages 175 -<br>214) |
|-----|---|---------------------------------------|----------------------|
| 10. | Funding Strategy Statement, Investment<br>Strategy Statement and Investment Advisor<br>Objectives                                       | Director of<br>Corporate<br>Resources | (Pages 215 -<br>296) |
| 11. | Pension Fund Policy Report  | Director of<br>Corporate<br>Resources | (Pages 297 -<br>308) |
| 12. | Summary Valuation of Pension Fund<br>Investments, Investment Performance of<br>Individual Managers and Investment Advisor<br>Objectives | Director of<br>Corporate<br>Resources | (Pages 309 - 326)    |
| 13. | Pension Fund Update - Budget 2022/23, LGPS<br>Central Joint Committee and Annual General<br>Meeting                                     | Director of<br>Corporate<br>Resources | (Pages 327 -<br>334) |
| 14. | Risk Management and Internal Controls.  | Director of<br>Corporate<br>Resources | (Pages 335 -<br>356) |
| 15. | Pension Fund Annual Report and Accounts 2021/22   | Director of<br>Corporate<br>Resources | (Pages 357 -<br>452) |

16. Any other items which the Chairman has decided to take as urgent.

#### 17. Date of Future Meetings

Future meetings of the Committee are proposed to take place on the following dates at 9.30am:

Friday 20 January 2023 Friday 3 March 2023 Friday 16 June 2023 Friday 8 September 2023 Friday 1 December 2023

Members are also asked to note that the Fund's Annual General Meeting will take place on 12 December 2022 at 12 noon, which will be open to all scheme members to attend.

#### 18. Exclusion of the Press and Public.

The public are likely to be excluded during consideration of the remaining items in accordance with Section 100(A)(4) of the Local Government Act 1972 (Exempt Information).

| 19. | Climate Risk Report                      | Director of<br>Corporate<br>Resources | (Pages 453 -<br>516) |
|-----|--|---------------------------------------|----------------------|
| 20. | LGPS Central Quarterly Investment Report | LGPS Central                          | (Pages 517 -<br>616) |

# Growth

| 21. | Aberdeen SL Capital SOF III Quarterly Report                   | Fund Manager | (Pages 617 -<br>664)         |
|-----|--|--------------|------------------------------|
| 22. | Adams Street Leicestershire - Quarterly Report                 | Fund Manager | (Pages 665 -<br>666)         |
| 23. | LGIM - Quarterly Report  | Fund Manager | (Pages 667 -<br>696)         |
| 24. | LGPS Central PE Primary 2018 Quarterly Report                  | Fund Manager | (Pages 697 -<br>716)         |
| 25. | Pictet Quarterly Report  | Fund Manager | (Pages 717 -                 |
| 26. | Ruffer Quarterly Report  | Fund Manager | 734)<br>(Pages 735 -         |
| 27. | Aspect Diversified Fund Quarterly<br>Performance Report Jun-22 | Fund Manager | 742)<br>(Pages 743 -<br>750) |
|     | Income   |              |                              |
| 28. | LGPS Central Quarterly Reports                                 | Fund Manager | (Pages 751 -                 |
| 29. | Aegon Asset Management Quarterly Report                        | Fund Manager | 776)<br>(Pages 777 -         |
| 30. | IFM Global Infrastructure Fund                                 | Fund Manager | 796)<br>(Pages 797 -         |
| 31. | Infracapital Greenfield Partners I LP                          | Fund Manager | 848)<br>(Pages 849 -<br>900) |
| 32. | JP Morgan Quarterly Report                                     | Fund Manager | (Pages 901 -<br>970)         |
| 33. | KKR Global Infrastructure Investors                            | Fund Manager | (Pages 971 -<br>1004)        |
| 34. | LaSalle LCC Pension Fund Quarterly Report                      | Fund Manager | (Pages 1005 - 1032)          |
| 35. | LGPS Central Core / Core Plus Infrastructure<br>Partnership LP | Fund Manager | (Pages 1033 - 1044)          |
| 36. | M&G Quarterly Report   | Fund Manager | (Pages 1045 -<br>1076)       |
| 37. | Partners Group Quarterly Report                                | Fund Manager | (Pages 1077 -<br>1188)       |
| 38. | Stafford Timberland Quarterly Report                           | Fund Manager | (Pages 1189 - 1288)          |
| 39. | CRC CRF V  | Fund Manager | (Pages 1289 - 1350)          |
| 40. | CRC - CRF III  | Fund Manager | (Pages 1351 - 1354)          |
|     | Protection   |              | 1334)                        |
| 4.4 | A 011 101 (B ( 10)) ( T )                                      |              | /D 4055                      |
| 41. | Aegon Global Short Dated Climate Transition Fund               | Fund Manager | (Pages 1355 -<br>1366)       |
| 42. | Aegon LCC Pension Fund Institutional Client Report             | Fund Manager | (Pages 1367 -<br>1386)       |

#### TO:

## Leicestershire County Council

Mr. T. Barkley CC (Chairman)

Mr. D. Grimley CC

Mr. P. King CC

Leicester City Council

Cllr. A. Clarke

Cllr. S. Waddington

## **District Council Representatives**

Cllr. M. Graham MBE

Cllr. N. Grundy

## **University Representative**

Mr. Z. Limbada

### Scheme Member Representatives

Mr. N. Booth

Mr. G. Lawrence

Mr. A. Wilson

Mr. D. Bill CC MBE Mrs. A. Wright CC